| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.Qualifying Name and Address of Candidate STEPHEN PUGH P. O. Box 2473 Ponchatoula, LA 70454                                                                                                                                                                                                                                                                                 | 2. Office Sought (Include title of office as well State Representative Tangipahoa 73 | OFFICE USE ONLY  Report Number: 51778  Date Filed: 10/13/2015  Report Includes Schedules:     Schedule A-1     Schedule C     Schedule E-1                                                      |
| 3. Date of Election  This report covers from 9/15/2015                                                                                                                                                                                                                                                                                                                       | through 10/4/2015                                                                    | -                                                                                                                                                                                               |
| 4. Type of Report:  ———————————————————————————————————                                                                                                                                                                                                                                                                                                                      | ——————————————————————————————————————                                               |                                                                                                                                                                                                 |
| 9. Name of Person Preparing Report BONNIE 1  Daytime Telephone (985)974-3029                                                                                                                                                                                                                                                                                                 | VOELKEL                                                                              |                                                                                                                                                                                                 |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |                                                                                      | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 13th day of October                                                                                                                                                                                                                                                                                                                                                     | <u>, 2015</u> .                                                                      |                                                                                                                                                                                                 |
| Stephen Pugh Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                                                                                                                                                                          | Daytime Telephone                                                                    |                                                                                                                                                                                                 |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 27,450.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 27,450.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 27,450.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,601.82 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 13,601.82 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 27,247.70 |  |
| 15. Plus total receipts this period (Line 8 above)                                                                                                | \$ 27,450.00 |  |
| 16. Less total disbursements this period (Line 13 above)                                                                                          | \$ 13,601.82 |  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00      |  |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 41,095.88 |  |

# **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                     | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 11,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                        | This Election |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 11,000.00  |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                              | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                              | a. Date(s)                             | b. Amount(s)                  |                        |
| JERRY MCMORRIS JR.<br>21446 Weinberger Road<br>Ponchatoula, LA 70454         | 09/23/2015                             | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| ADAMS AND REESE PAC<br>450 Laurel Street Suite 1900<br>Baton Rouge, LA 70801 | 09/30/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                                        |                               |                        |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway<br>Metaire, LA 70402            | 09/18/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| CAMERONPAC<br>234 Phosphor Avenue<br>Metairie, LA 70005                      | 09/23/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                                        |                               |                        |
| CAMPAIGN FUNDRAISER P. O. Box 157 Ponchatoula, LA 70454                      | 09/15/2015                             | \$4,025.00                    | \$17,145.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| CITY OF PONCHATOULA<br>125 Hickory Street<br>Ponchatoula, LA 70454           | 09/18/2015                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                      | ,                                      | \$7,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                                        |                               |                        |
| SUBTOTAL (this page) \$3,000.00                                              | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|------------------------------------------------------------------|----------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|--|--|--|
| Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                               | 3. Total this Election                                                              |  |  |  |
|                                                                  | a. Date(s)                             | b. Amount(s)                  |                                                                                     |  |  |  |
| DONALD T. BOLLINGER P. O. Box 4097 Houma, LA 70361               | 09/30/2015                             | \$1,000.00                    | \$1,000.00                                                                          |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                        |                               |                                                                                     |  |  |  |
| ENPAC<br>P. O. Box 2431<br>Baton Rouge, LA 70821                 | 09/25/2015                             | \$1,250.00                    | \$2,500.00                                                                          |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                                        |                               |                                                                                     |  |  |  |
| FEDERAL EXPRESS PAC<br>942 Shady Grove Road<br>Memphis, TN 38120 | 09/30/2015                             | \$250.00                      | \$250.00                                                                            |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                                        |                               |                                                                                     |  |  |  |
| FOR PAC<br>P. O. Box 5067<br>Alexandria, LA 71301                | 09/30/2015                             | \$1,000.00                    | \$1,000.00                                                                          |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                                        |                               |                                                                                     |  |  |  |
| ILABL PAC<br>18153 Petroleum Drive<br>Baton Rouge, LA 70809      | 09/18/2015                             | \$500.00                      | \$500.00                                                                            |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                                        |                               |                                                                                     |  |  |  |
| LAMPAC<br>6767 Perkins Road Ste 100<br>Baton Rouge, LA 70808     | 09/23/2015                             | \$500.00                      | \$750.00                                                                            |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |                                        |                               |                                                                                     |  |  |  |
| 4. SUBTOTAL (this page)                                          |                                        | \$4,500.00                    | N/A                                                                                 |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)           |                                        |                               | N/A                                                                                 |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                                        |                               |                                                                                     |  |  |  |
| SUBTOTAL (this page) \$3,500.00                                  | TOTAL (complete only or                | n last page of this schedule) | SUBTOTAL (this page) \$3,500.00 TOTAL (complete only on last page of this schedule) |  |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dable tale may decide in edical atting totals that mast be reported                                             |                                                                     |                               | O Tatal this Election  |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor                                                                                 | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |  |
|                                                                                                                 | a. Date(s)                                                          | b. Amount(s)                  |                        |  |
| LHBA POLITICAL ACTION COMMITTEE<br>660 Laurel Street<br>Baton Rouge, LA 70802                                   | 09/23/2015                                                          | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                         |                                                                     |                               |                        |  |
| LOUISIANA ASSOCIATION OF GENERAL CONTRACTORS 666 N Street Baton Rouge, LA POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/2015                                                          | \$500.00                      | \$750.00               |  |
| LOUISIANA AUTOMOBILE DEALERS ASSOC.<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808                             | 09/25/2015                                                          | \$500.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                         |                                                                     |                               |                        |  |
| LOUISIANA COUNCIL ON LEGISLATIVE ACTION PAC<br>P. O. BOx 2549<br>St. Francisville, LA 70775                     | 09/30/2015                                                          | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                         |                                                                     |                               |                        |  |
| LOUISIANA FEDERATION FOR CHILDREN PAC<br>228 Washington Street #115<br>Alexandria, VA 22314                     | 09/18/2015                                                          | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                         |                                                                     |                               |                        |  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                                    | 09/30/2015                                                          | \$500.00                      | \$1,050.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                         |                                                                     |                               |                        |  |
| 4. SUBTOTAL (this page)                                                                                         |                                                                     | \$4,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                                          |                                                                     |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                     |                                                                     |                               |                        |  |
| SUBTOTAL (this page) \$3,500.00                                                                                 | TOTAL (complete only or                                             | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                            | 2. Contributions this Re | 2. Contributions this Reporting Period |              |
|---------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|--------------|
|                                                                                                               | a. Date(s)               | b. Amount(s)                           |              |
| NFIB<br>1201 F Street NW Suite 200<br>Washington, DC 20004                                                    | 09/25/2015               | \$250.00                               | \$250.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                         |                          |                                        |              |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN CO House Basement Room B-176 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/25/2015               | \$10,000.00                            | \$12,500.00  |
|                                                                                                               |                          |                                        |              |
| SEAPAC<br>8712 Hwy 23<br>Belle Chase, LA 70037                                                                | 09/30/2015               | \$1,000.00                             | \$2,000.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                       |                          |                                        |              |
| 4. SUBTOTAL (this page)                                                                                       |                          | \$11,250.00                            | N/A          |
| 5. TOTAL (complete only on last page of this schedule)                                                        |                          | \$ 27,450.00                           | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                   |                          |                                        |              |
| SUBTOTAL (this page) \$1,000.00                                                                               | TOTAL (complete or       | nly on last page of this schedule)     | \$ 11,000.00 |

#### SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) X DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. 1. Name and Address of Creditor/Debtor 2. Outstanding Bal-3. Amount(s) 4. Payment(s) 5. Outstanding Balance ance Beginning This Incurred Made This Period at Close of This Period Period This Period (-) LIFPAC \$0.00 \$0.00 \$500.00 \$500.00 P. O. Box 40153 Baton Rouge, LA 70835 Reason Debt Incurred: Refunded overpayment with check #2426 on February 16 2015 Form 102. Rev. 3/98. Page Rev. 3/98

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                                   | c. Amount(s) |
|--------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|--------------|
| BOHNINGS SUPERMARKET<br>143 Gateway Drive<br>Ponchatoula, LA 70454       | 09/27/2015                       | Quest Speaker and after<br>church pot lucj. First<br>Pentecostal Church of<br>Hammond | \$ 39.99     |
| BOHNINGS SUPERMARKET<br>143 Gateway Drive<br>Ponchatoula, LA 70454       | 09/29/2015                       | Core Committee Meeting                                                                | \$ 15.89     |
| BOHNINGS SUPERMARKET<br>143 Gateway Drive<br>Ponchatoula, LA 70454       | 09/29/2015                       | Core Committee Meeting                                                                | \$ 92.76     |
| PAUL'S CAFE<br>100 E. Pine Street<br>Ponchatoula, LA 70454               | 10/01/2015                       | Core Committee Door to Door<br>Campaigning                                            | \$ 79.00     |
| CAYENNE CATERING<br>111 Ann Drive<br>Ponchatula, LA 70454                | 09/22/2015                       | Catered the Sensational<br>Seniors Weekly Luncheon                                    | \$ 327.00    |
| GABRIEL BUILDING SUPPLY<br>510 West Pine Street<br>Ponchatoula, LA 70454 | 09/15/2015                       | payment for polls and hardward to install large signs                                 | \$ 1,000.00  |
| JACMEL PRINTING<br>2515 Veterans Avenue<br>Ponchatoula, LA 70454         | 09/29/2015                       | 18 x 24 2 sided campaign signs                                                        | \$ 2,033.00  |
| PON FOOD CORP.<br>101 Industrial Pkwy<br>Ponchatoula, LA 70454           | 09/29/2015                       | Sponsored Ponchatoula's Band - donated jambalaya                                      | \$ 191.55    |
| 3. SUBTOTAL (optional)                                                   | <u> </u>                         | ·                                                                                     | \$3,779.19   |
| 4. TOTAL (optional - complete only on last page of th                    | is schedule)                     |                                                                                       |              |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                      | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |              |
|--------------------------------------------------------------------|---------------------------------|---------------------------------------------------|--------------|
| PRINT TECH 11930 Harrell Ferry Road Baton Rouge, LA 70816          | 10/01/2015                      | Constituent mailing                               | \$ 3,797.31  |
| JACMAL PRINTING<br>2515 Veterans<br>Ponchatoula, LA 70454          | 09/29/2015                      | campaign push cards                               | \$ 295.32    |
| J. R. BARDWELL 4 J'S CATERING P. O. Box 1466 Ponchatoula, LA 70454 | 09/15/2015                      | Caterer for Dine and Dance<br>Fundraiser          | \$ 5,730.00  |
| 3. SUBTOTAL (optional)                                             |                                 |                                                   | \$9,822.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                 |                                                   | \$ 13,601.82 |